

Office Memorandum • UNITED STATES GOVERNMENT

TO : *Gen Curren*

DATE: *Aug 20*

FROM :

SUBJECT: *Recommended app. list is revised.*

20 AUG 1953

*r. will consider Mr. Friedman's  
reclama (para 4) if he desires make  
one.*

*[Signature]*

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## Office Memorandum • UNITED STATES GOVERNMENT

TO : C/S

DATE: 19 August 1953

FROM : P/P

SUBJECT: UK/US COMSEC Conference

1. In response to your memorandum concerning a reduction in the number of NSA personnel to attend the UK/US COMSEC Conference in London, four names have been deleted from the list provided you on 13 August 1953. I believe any further reduction would seriously affect the course of the conference proceedings and could be embarrassing to the Agency because of lack of proper coverage of all Agenda items. There follows a recapitulation of dates and phases of the Conference showing the NSA representation at each:

Date	Phase	Number
12 Oct - 23 Oct	Preliminary Discussion	9
26 Oct - 3 Nov	Plenary Session Phase I	5
4 Nov - 16 Nov	Phase II	4

2. I have learned informally that the Service Cypher Policy Committee (SCPC) is to consider the detailed program and agenda on 20 August. After SCPC action, the details might reach NSA about 27 - 28 August. There is also an indication that effort will be made to compress the last two Phases so that the end of the Conference will fall on 10 November.

3. I understand informally that the Chief, C/SEC, and the Assistant Director, R/D, wish to present to Mr. Friedman additional justification for adding to the above numbers one additional C/SEC representative and two additional R/D representatives.

4. Subject, therefore, to reclama by the Head of the U.S. Delegation, I recommend approval of the following NSA representatives to the 1953 UK/US COMSEC Conference:

C/SEC	R/D
Mr. F. C. Austin *	Mr. H. C. Barlow ***
Mr. Thomas Chittenden *	Mr. J. R. Chiles *

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19 August 1953

Dr. Harold Stucky \*\*

Mr. B. G. Erickson \*\*\*

Dr. W. H. Erskine \*\*\*

Mr. W. P. King or Mr. F. E. Buck \*\*\*

  
JESSE O. GREGORY  
Colonel, USAF

- \* Remain for entire Conference
- \*\* Remain through Phase I
- \*\*\* Preliminary Discussions

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