

## MEMO ROUTING SLIP

NEVER USE FOR APPROVALS, DISAPPROVALS,  
CONCURRENCES, OR SIMILAR ACTIONS

|                           |          |                  |
|---------------------------|----------|------------------|
| 1 NAME OR TITLE           | INITIALS | CIRCULATE        |
| ORGANIZATION AND LOCATION | DATE     | COORDINATION     |
| 2                         |          | FILE             |
|                           |          | INFORMATION      |
| 3                         |          | NECESSARY ACTION |
|                           |          | NOTE AND RETURN  |
| 4                         |          | SEE ME           |
|                           |          | SIGNATURE        |

## REMARKS

Mr. Parker - Pentagon  
Annex # 1 Room 344

By South Parking lot; the  
building nearest the air port

Approved for Release by NSA on 09-06-2013 pursuant to E.O.  
13526

|                           |           |
|---------------------------|-----------|
| FROM NAME OR TITLE        | DATE      |
| ORGANIZATION AND LOCATION | TELEPHONE |

*Give to Stone on 6 Apr 51 - key to Dept of Health*

# Office Memorandum • UNITED STATES GOVERNMENT

TO : Mr. Friedman

DATE:

FROM : *MIL*

SUBJECT: Pamphlets for Captivity Notes

Source: Mr. Parker - in the Office of the Chief of Industrial Relations (Navy) Phone 7-53932. Room 5D 774 (Pentagon)

Pamphlets 65 and 66 - latest editions:

65 - 12 Sep 47

66 - 10 Oct 49 with revision 19 Dec 49

The pamphlets were secured from the Publications Unit of this office - Room 5E 819

Estimated Number of Personnel, Military and Civilian, on  
Duty at N. S. S. on 31 March 1951

Military

Op - 202 : 204

Station : 314

ATSA : 514

TOTAL

1032

- 314 Sta Mannie  
718

Civilian

Op - 202 : 23

Station : 73

ATSA : 1559

TOTAL

1655