

WAR DEPARTMENT

OFFICE REMINDER

TO

Mr. Friedman

TIME

DATE

19 Nov.

WHILE YOU WERE OUT

(NAME)

OF

PHONE NO.

IS	<input type="checkbox"/>	CALL	<input type="checkbox"/>	WILL	<input type="checkbox"/>	PHONED	<input type="checkbox"/>	WILL	<input type="checkbox"/>	PLEASE	<input type="checkbox"/>
WAIT-		TO SEE		CALL		PHONE		PHONE		PHONE	
ING		YOU		AGAIN		YOU		AGAIN		HIM	

MESSAGE

*The presentation of
the award to General
Corderman will be held
at 4:00 p.m. tomorrow
instead of 3:00*

W.D. AGO FORM 042

SIGNED

1 SEPTEMBER 1943

MCU

16-00180

(File piece
Hanson)

Mark:

For disposition

now.

20 Nov 45

Col. Weeks - OKed printing
 2 copies now, more later
 as necessary. Talk with
 Col. Fortune + agreed 1 contact
 (small) print enough for circulation
 + decision as to no. of copies of
 enlargements

WAR DEPARTMENT

OFFICE REMINDER

TO

Mr. Friedman

TIME

0930

DATE

12 Oct

WHILE YOU WERE OUT

(NAME)

Capt. McCracken

OF

PHONE NO.

IS CALLED WILL WILL PLEASE
 WAIT- TO SEE CALL PHONED PHONE PHONE
 ING YOU AGAIN YOU AGAIN HIM

MESSAGE

*He wants to see
 you sometime today
 regarding some comments
 you made on some
 of Capt. Smith's work.*

M.D. AGO FORM 042

SIGNED

1 SEPTEMBER 1943

MT

Mark:

What was done about
copies of photos? I've
forgotten, if you've told
me.

Nothing has been decided
about the no. of photoprints.
McCracken is to make 6
copies of main history.

Recommendations
prints as follows:

1. 1 - file in Branch
2. 2 - for use with
"Written Histories"
3. 1 - Separate pictorial
History with minimum
text like story in
Life Magazine,
which will give a
"glimpse" for visiting
friends.

? Total, depending on
decision on 2. 1+3 could be
identical.

WK