## **REF ID:A61751**

ASAS17 201 Young, Edythe B. 2d Ind (11 Mar 52) SUBJECT: Application for Enrollment

Mrs. Rathbun/alp

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Hq, The Army Security Agency School, Extension Training Division, Fort Devens, Massachusetts, 31 March 1952

- TO: Chief, Office of the Consultant, Armed Forces Security Agency, The Pentagon, Washington 25, D. C. ATTN: Edythe B. Young
  - 1. Approved.

2. Texts and material for Subcourse No. 10-5, "Basic Theoretical Cryptography," will be forwarded directly to you under separate cover with complete instructions.

FOR THE DIRECTOR:

WILLIAM J. JACKSON, JR.

Captain, Signal Corps Asst. Dir., Ext Tng Div

Approved for Release by NSA on 07-24-2013 pursuant to E.O. 13526

(Basic Letter: Edythe B. Young, Application for Enrollment, dated 13 March 1952) 1st Ind.

SUBJECT: Application for Enrollment in ASA Extension Courses

TO: Commandant, Army Security Agency School

Approved.

MARY C. LANE Captain, AAC Assistant to Consultant

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|  |  | REF   | ID:A61751                   |   |          |
|--|--|---|-----------------------------|---|----------|
|  |  | ARMY EXTE   | NSION COURSES               |   |          |
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| LAST NAME-FIRST NAME-  | MIDDLE INITIAL                                       |   | guadi apricato)             | ARMY SERIAL NUMBER  |          |
| YOUNG, EDYTH   | E B.   |   |                             |   |          |
| PRESENT MAILING ADDRESS (Number and street or rural route-If none, so state-city, town or post off<br>State) |  |   |                             | post office and DATE OF BIRTH   |          |
| 4201 Massachusetts Avenue, N.W., Apt. 117-E<br>Washington 16, D. C.  |  |   |                             | October 15, 1925  |          |
|  |  |   |                             | TELEPHONE NUMBER  |          |
|  |  |   |                             | ORdway 6349   |          |
| SUBJECT: Application<br>TO:  | for Enrollment in A                                  | rmy Extension Cour                                | ses                         |   |          |
| Commandant.  | Army Security  | Agency School                                     | - Attn: Direc               | tor, Extension Training Divi  | i sti br |
| Ft. Devans, 1  | Massachusetts  |   |                             |   |          |
| 1. REQUEST IS MADE FOR   |  | RMY EXTENSION COURS                               | E OF THE:                   |   |          |
| a. ARM OF SERVICE SCHOOL   | ······   | OR ARMY EXTENSION COURS                           | ES (Indicate course series, | 10-30, etc or if enrollment is not for a compl  | ete      |
|  | ecurity  |   |                             |   |          |
| Agency   | Series sub-courses in cryptology starting with 10-5. |   |                             |   |          |
| missioned service Sh<br>general and special ser  | ow grades held and org                               | anization and duty ass<br>npleted, and previous ( | ignments in the Organized   | of inactive and active Federal enlisted and co.<br>I Reserve Corps, National Guard, or Regular Arm<br>usion Courses, giving dates of completion of su | ny;      |
| -  |  |   |                             |   |          |
| None   |  |   |                             |   |          |
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| 3 IF A CIVILIAN, WARRAN<br>high school, high school  | T OFFICER, OR ENLISTE<br>of graduate, 1st, 2d or     | D MAN, INDICATE IN TH<br>3d year college, college | E SPACE BELOW YOUR-EDU      | CATIONAL QUALIFICATION (e g, 1st, 2d, or 3d ye  | ear      |
| High School g  |  |   |                             | •   |          |
|  |  | E OF ADDI ICANT                                   | CICNATUR                    |   | ]        |
| DATE TYPED NAME AND GRADE OF APPLICANT SIGNATURE OF APPLICANT (Please sign in initial)                       |  |   |                             |   |          |
| 11 March 1952  | . unoxed, alfal                                      | )   |                             |   |          |
| BPANCH   | <u> </u>   | ORGANIZATION                                      |                             | COMPONENT (RA, NG, ORG, Civ.)   |          |
| Office of the  | Consultant   |   | Security Agency             |   |          |
|  |  |   |                             | 1   |          |