

~~RESTRICTED~~CROSS REFERENCE SHEET

## MAIN SUBJECT:

**Signal Corps Equipment on  
Loan to State Department**

## CLASSIFICATION NUMBER:

**Equipment Maintenance Tele-  
typewriter**To: **Chief Signal Officer**Date of Communication: **10 Aug 48**From: **Dir. of Intelligence**

Date of Basic Document:

## BRIEF SUMMARY:

**ASA concurs in the transfer of accountability of Signal Corps  
Equipment on loan to State Department and will assume responsibility  
upon the expiration of the present contract with the telephone com-  
pany.**

Classifier: **Mrs Boyke**Routed to: **File**Typist: **Mrs Boyke**Date of Classifying: **12 Aug 48**

## CROSS REFERENCE NUMBERS:

FILE: **Department State**~~Equipment Cryptographic~~~~RESTRICTED~~

10 Aug 48